



## ***MEETING***

## ***-SCHOOL SITE COUNCIL***

**Monday February 27<sup>th</sup> @ 2:30 pm; Library**

### **Agenda --**

- I. Welcome
  
- II. Student Safety and the Comprehensive School Safety Plan
  
- III. Additional Comments of SSC members
  
- IV. Members of the public may address the SSC regarding matters pertaining to VPE